

## **SUBDIVISION BOND APPLICATION**

Please complete the enclosed application and return with the required information. (If you received your application via thermal-paper fax, please re-copy onto flat copier paper before completing.)

**Along with your completed application, please include the following items:**

- Partnership/Joint Venture Agreement (if applicable).
- Financing Agreement, Subdivision Agreement or Other Plan Filed with Municipality for Subdivision Approval.
- Estimate Breakdown of Cost Improvements.
- Bond Forms required by Obligee.
- Resumes of Owners.
- Financial Statements of Principal (Corporation, Partnership, etc.).
- Personal Financial Statement on Owner(s)
- L.L.C. Operators Agreement (if applicable).
- Premium Check.

If you have any questions, please contact us at 1-800-598-7535. Please mail all completed applications to Artisan Bonding & Insurance Services at the address above.



***Subdivision Bond Application, continued.***  
**WWW.ARTISANBONDING.COM**

CA License #0E70906

***Bond***

Municipality Requiring Bond: \_\_\_\_\_

Municipality Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Type of Bonds Required:

1. \_\_\_\_\_ Amount \_\_\_\_\_

2. \_\_\_\_\_ Amount \_\_\_\_\_

3. \_\_\_\_\_ Amount \_\_\_\_\_

***Construction***

General, Grading & Other

Address (Street, City, State, Zip)

Phone #

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Date Work is to Commence: \_\_\_\_\_ Completion Date: \_\_\_\_\_

***Accounting:***

A. Have any of the owners ever filed bankruptcy? Yes \_\_\_\_\_ No \_\_\_\_\_

B. Does principal have any prior experience with subdivisions? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, when \_\_\_\_\_ amount \_\_\_\_\_ who funded \_\_\_\_\_

**Artisan Bonding & Insurance Services, LLC**

155 Rochester Street  
Costa Mesa, CA 92627

(800) 598-7535 - Toll Free  
(949) 515-4194 - Telephone  
(949) 515-2984 - Fax  
WWW.ARTISANBONDING.COM

**PERSONAL FINANCIAL STATEMENTS**  
**AS OF \_\_\_\_\_, \_\_\_\_\_**

CA License #0E70906

Name: \_\_\_\_\_

Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Spouse: \_\_\_\_\_

Social Security No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Residence Address: \_\_\_\_\_

<b>Assets</b>					
<b>Cash in Bank</b>					
<u>Bank Name and Number</u>	<u>Location</u>	<u>Account No.</u>	<u>Amount</u>		
<b>Accounts/Notes Receivable</b>					
<u>From Whom</u>	<u>Address</u>	<u>Due Date</u>	<u>Security</u>	<u>Amount</u>	
<b>Investments</b>					
<u>Name &amp; No.(s) of Instrument</u>	<u>Exchange &amp; Call</u>	<u>No.Shares</u>	<u>Price/Share</u>	<u>Market Value</u>	
<b>Real Estate</b>					
<u>Description</u>	<u>Address</u>	<u>Title in Name of</u>	<u>Date Acquired</u>	<u>Cost</u>	<u>Market Value</u>
<b>Cash Value of Life Insurance</b>					
<u>Name of Company</u>	<u>Name of Insured</u>	<u>Policy No.</u>	<u>Beneficiary</u>	<u>Face Value</u>	<u>Cash Value</u>
<b>Other Assets</b>					<u>Amount</u>
<b>Total Assets</b>					

<b>Liabilities</b>				
<b>Accounts/Notes/Loans Payable</b>				
<u>To Whom</u>	<u>Address</u>	<u>Due Date</u>	<u>Security</u>	<u>Amount</u>
<b>Mortgage Payable</b>				
<u>To Whom</u>	<u>Address</u>	<u>Monthly Payments</u>	<u>Monthly Income</u>	<u>Loan Balance</u>
<b>Borrowed on Life Insurance</b>				<u>Loan Balance</u>
<b>Other Liabilities</b>				<u>Amount</u>
<b>Total Liabilities</b>				
<b>Net Worth (Total Assets less Total Liabilities)</b>				

I/we hereby certify that this financial statement presents accurately my financial condition to the best of my knowledge. Authority is granted to any individual, firm, or corporation, and any financial institution to furnish Artisan Bonding & Insurance Services upon its request with any information concerning the above statement or pertaining to the Undersigned's financial standing, credit or manner of meeting obligations.

By: \_\_\_\_\_ Date: \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_